

Active Leaders **FCCLA**  
**TOGETHER**  
Stronger Healthy **WE** Family  
Ready **ARE...**

***INFINITE!***



**2015**

**April 8-11, 2015**

Wednesday – Saturday



**The Riverside Hotel**

2900 Chinden Blvd, Boise, Idaho

# Table of Contents

**All items are hyperlinks – click on page title or number to go to that page**

<b>Registration!</b> .....	<b>3</b>
I.    Online Registration!.....	3
<b>Registration Fees</b> .....	<b>3</b>
II.    Name Badges, Some Chapter Ribbons, Wristbands and Programs will be in Chapter Packets AT THE REGISTRATION TABLE.....	3
III.   Adults/Guests .....	3
IV.   Banquet Only Registration.....	3
<b>IMPORTANT DUE DATES</b> .....	<b>4</b>
<b>PROGRAM INFORMATION</b> .....	<b>5</b>
Important Notes and Changes For 2015 .....	5
<b>FCCLA STATE LEADERSHIP CONFERENCE DRESS CODE POLICY</b> .....	<b>6</b>
<b>PLANNING TIPS</b> .....	<b>7</b>
I.    Administration .....	7
II.   Delegates .....	7
III.  Documents Required .....	7
IV.  Transportation .....	7
V.    Lodging .....	8
VI.  Meals .....	8
VII.  Voting Delegates.....	9
<b>Awards</b> .....	<b>9</b>
<b>National Leadership Conference</b> .....	<b>10</b>
<b>CONFERENCE AGENDA</b> .....	<b>11</b>
<b>Events</b> .....	<b>12</b>
I.    Idaho Events .....	12
II.   STAR Events .....	12
<b><u>National Program Focus Projects (NPFP)</u></b>	
<b><u>Be the One in Power of One</u></b> .....	<b>15</b>
<b>NPFP: Career Connection – Explore FCS</b> .....	<b>16</b>
<b><u>Servcie Carnival</u></b> .....	<b>18</b>

State professional-technical leadership conferences are recognized by the national and state school administrators' guidelines as an approved activity. FCCLA SLC information is divided into sections to help plan chapter participation.

## Registration!

### I. ONLINE REGISTRATION!

- A. See [Online Conference Registration Information](#) for detailed instructions.
- B. By March 10th: Go online <http://www.registermychapter.com/fccla/id> to register anyone (advisers, members, state officers, chaperones) who will be paying a registration fee. Be sure to click the submit button when done registering. (Changes can be made online any time until the March 10th deadline).
- C. March 10<sup>th</sup>, midnight MST: Registration cut-off date no registrations accepted after this date, \*no exceptions\*
- D. Mail your registration fees (make checks payable to Idaho FCCLA) with a copy of your online registration to: **College of Western Idaho, Attn: PTE Accountant, Dept. PTE Accounting, Mail Stop 1000, P.O. Box 3010, Nampa, ID 83653**

## Registration Fees

### GENERAL REGISTRATION

- General Participant (*Member, Adviser, Chaperone, Guest, Parent, and Administrator*) .....\$ 65
- 2014-2015 State Officer .....\$ 50  
*Some State Officer expenses are covered by the State Association.  
 State Officers pay this fee instead of the regular registration listed above.  
 State Officer fees must accompany chapter registration.*
- State Officer Candidate .....\$ 82
- Adviser to State Officer .....\$ 82
- Adviser to State Officer Candidate .....\$ 82
- University Teacher Educators (Includes Orientation Dinner for State Officer Candidates and Advisers)..\$ 82

### ADDITIONAL FEES

- STAR Event Competitors..... \$ 15 per person
- Idaho Event Competitors..... \$ 10 per person
- Room Fee if not staying at The Riverside ..... \$ 30 per person
- No Show Fee..... \$ 15 per person
- Substitution Fee..... \$ 15 per person

Additional **LATE FEES will be assessed** if payment is not received in advance or at the registration table on Thursday April 9<sup>th</sup>. There will be a 5% late fee added to all past due registrations.

Cancellation of registration must be in writing. After initial registration, half of the registration fee will be refunded. If cancellation occurs less than two weeks before the conference, no refund will be given; however, a substitute delegate may be named (\$15 substitution fee). **March 25<sup>th</sup>** is the cut-off for receiving a refund for half of your registration fee. Refunds will be issued after the conference has concluded.

### II. NAME BADGES, SOME CHAPTER RIBBONS, WRISTBANDS AND PROGRAMS WILL BE IN CHAPTER PACKETS AT THE REGISTRATION TABLE

### III. ADULTS/GUESTS

Family members, administrators, teacher education students, or advisory committee members are welcome to register and attend the conference.

### IV. BANQUET ONLY REGISTRATION

If you will have people wishing to attend the banquet only, the adviser needs to submit the [Banquet Only Registration](#). A limited number of banquet tickets **MAY** be available at the registration table on **Wednesday and Thursday**. Any tickets purchased at the registration table will be for reserved seating only, no seating with chapters. Send in your banquet reservation form in advance to ensure your accommodation. **No One will be admitted to the Banquet Without Wrist Band and Name Tag!**

# Important Due Dates

Form Name	Due Date
<b>Chapter Participation (On-line)</b>	
<a href="#">Conference Registration Information</a>	<b>March 10<sup>th</sup></b>
<a href="#">Attendee Release</a>	Advisers <b><i>must have</i></b> in their possession at SLC
<a href="#">Rules of Conduct</a>	Advisers <b><i>must have</i></b> in their possession at SLC
<a href="#">Banquet Only Reservation</a>	<b>March 10<sup>th</sup></b>
<a href="#">Hotel Reservations</a>	<b>March 25<sup>th</sup></b>
<a href="#">Adviser Possession of Documents</a>	March 10th
<b>State Officer Applications (On-line)</b>	
<a href="#">State Officer Information Form</a>	March 17th
<a href="#">State Officer Code of Conduct and Contract</a>	March 17th
<a href="#">SOC: Adviser's Nomination and Commitment</a>	March 17th
National Officer Candidate Forms: See separate document " <a href="#">FCCLA NOC Forms</a> "	March 17th
<b>Special Individual Awards (On-line)</b>	
<a href="#">Honorary Membership Nomination – Individual</a>	March 1st
<a href="#">Honorary Membership Nomination - Organization</a>	March 1st
<a href="#">Outstanding Adviser Nomination</a>	March 1st
<a href="#">Inspirational New Adviser Nomination</a>	March 1st
<a href="#">New Professional Nomination</a>	March 1st
<a href="#">Outstanding/Exemplary Chapter Award</a>	March 1st
<a href="#">Master Adviser</a>	Feb. 1st
<a href="#">Adviser Mentor</a>	Feb. 1st
<b>National Program Focus Projects</b>	
<a href="#">Spotlight on Projects – National Programs Rubric</a>	March 1st
<b>Friday Team Building Event</b>	
- More Info to follow -	
<b>Idaho Events</b>	
<a href="#">Creative Creed Rubric (Sr. Division)</a>	Used at Conference
<a href="#">Creed Speaking Rubric (Jr. Division)</a>	Used at Conference
<a href="#">Verbal Communications/Extemporaneous Speaking Rubric</a>	Used at Conference
<a href="#">Knowledge Bowl State &amp; NOC Proficiency Test</a>	Used at Conference
<a href="#">Culinary Knife Skills</a>	Used at Conference
<a href="#">Toys that Teach</a>	Used at Conference

# Program Information

## Important Notes and Changes For 2015

1. PLEASE let [Lisa White](#) know if any links aren't working and/or any misinformation! Thank you!!!!
2. Make checks payable to Idaho FCCLA. Mail checks to: College of Western Idaho, Attn: PTE Accountant, Mail Stop 1000, PO Box 3010, Nampa, ID 83653. Do not send money to the State Office.
3. Early Conference Registration will take place Wednesday, April 8<sup>th</sup> from 5:00-7:00 pm.
4. As a reminder, the rating system for the 2015 STAR Event rubrics for our state will be as follows:  
90 – 100 ..... Gold                      50 – 69.99..... Bronze  
70 – 89.99 ..... Silver                      49.99 and below. Certificate of Completion
5. Thursday STAR Events orientation will take place Wednesday evening.
6. ALL STAR Events competitions will take place at the district level. Only qualifying teams will advance to state.
7. The Career Preparation STAR Events will be held on Thursday, April 9<sup>th</sup>; Foundational and Leadership STAR Events will be held on Friday, April 10<sup>th</sup> at The Riverside Hotel in Boise. Idaho Events will take place Thursday and Friday.
8. Idaho will send the top TWO qualifying STAR Event competitors/ teams to nationals except culinary.
9. FCCLA will be continuing the "iRecruit" membership campaign for the 2014-2015 school year! Members will have the opportunity to showcase their recruiting skills on the individual, chapter, and state levels. There are both individual and chapter recognitions for member recruitment. Idaho FCCLA will be highlighting all individuals and chapters that submit an award application.  
  
Idaho FCCLA members and chapters submitting applications by March 25th will be included in the state cash drawing for membership recruitment. (The iRecruit campaign national deadline is April 30<sup>th</sup>. If you miss this Idaho FCCLA recognition opportunity, submit for national recognition by April 30<sup>th</sup>.)
10. All forms are now on-line at the Idaho FCCLA State Leadership Conference website.
11. The hotel registration form will be new this year, yet similar to previous years. Please refer to new information on Hotel Reservation Form. There is also an increase in hotel room cost to \$102/night.
12. Power of One Award and National Award Applications Process are on-line and will be completed through the FCCLA affiliation site.

### State Adviser:

Theresa Golis, State Adviser [Theresa.golis@pte.idaho.gov](mailto:Theresa.golis@pte.idaho.gov)

### State Coordinators:

Lisa White, Conference Coordinator [conference@idahofccla.org](mailto:conference@idahofccla.org)

Paola Aguilar, Secondary Officer Coordinator [officercoord@idahofccla.org](mailto:officercoord@idahofccla.org)

Mary Schmidt, Collegiate Coordinator [collegiate@idahofccla.org](mailto:collegiate@idahofccla.org)

### Competitive Events Coordinators:

Jeannie Coulson, STAR Event Coordinator [stareventscoord@idahofccla.org](mailto:stareventscoord@idahofccla.org)

Shannon Phillips, Competitive Event Judge Coordinator [eventjudges@idahofccla.org](mailto:eventjudges@idahofccla.org)

# FCCLA State Leadership Conference Dress Code Policy

Adapted for Idaho FCCLA State Conference

**MANDATORY ATTIRE FOR: Opening Sessions • General Sessions • District Meetings Exhibits • Workshops • STAR Events Recognition Session**

## FEMALES

- Red, black, or white polo or oxford shirt  
(*long or short sleeves*)
- Black or khaki dress slacks/pants/capris  
(*no shorts or leggings*)
- Black or khaki skirts –  
no shorter than 2 inches above the knee
- Dress shoes or sandals
- Jeans, t-shirts, hats and athletic wear are NOT acceptable

## MALES

- Red, black, or white polo or oxford shirt  
(*long or short sleeves*)
  - Black dress slacks or khaki pants (*no shorts*)
  - Dress shoes
  - Jeans, t-shirts, hats and athletic wear are NOT acceptable
- Exception Culinary Arts participants are welcome to wear their Chef's Attire during the STAR Events Recognition Sessions

## ADVISERS, CHAPERONES, GUESTS

- Business casual (*including dressy capris*)
- Jeans, t-shirts, hats, leggings and athletic wear are NOT acceptable

## STAR EVENTS PARTICIPANTS, IDAHO EVENTS PARTICIPANTS

Follow event specifications for dress, and wear appropriate clothing for the nature of the presentation

## CASUAL ATTIRE, FREE TIME IN HOTEL – All Attendees

- Casual slacks, shorts, jeans, t-shirts, athletic wear and tennis shoes

Please Note If you are attending the Team Building Activity (Friday) you are still required to follow the event dress policy specified in the conference packet.

## BANQUET - Females and Males

- Conservative Semi-formal
- Jeans, t-shirts, athletic wear, leggings, hats and athletic shoes are NOT included in semi-formal attire

## BANQUET – Advisers, Chaperones, Guests

- Conservative semi-formal or business casual

## STAR Events Recognition Session

- Jeans, t-shirts, athletic wear, and athletic shoes are NOT allowed

## UNACCEPTABLE ATTIRE AT FCCLA STATE CONFERENCE

- Suggestive and/or revealing clothing
- Midriff-baring clothing
- Extremely short skirts
- Clothing with printing that is suggestive, obscene or promotes alcohol, tobacco or illegal substances
- Athletic clothing
- Swimwear
- Rubber, beach type flip flops
- Night wear (pajamas) should not be worn outside of your hotel room
- Leggings are not considered pants

# Planning Tips

## I. ADMINISTRATION

- A. Obtain permission for chapter to attend. Share theme (**Together We Are Infinite**) and purposes of meeting.
- B. Discuss individual and school district insurance coverage. Idaho FCCLA is not responsible for travel liability, accidental injury or illness.
- C. Invite superintendent, principal, and professional-technical coordinator, advisory committee members and parents.

## II. DELEGATES

- A. Who may attend:
  - 1. All **affiliated** members (*affiliated by March 1, 2015*)
  - 2. Qualifying STAR Event participants (*affiliated by Feb. 1, 2015*)
  - 3. Idaho Event participants (*must be affiliated by March 1, 2015*)
  - 4. State Officer Candidates, National Officer Candidates, voting delegates
- B. Appropriate dress:
  - 1. Everyone (See [FCCLA State Dress Code, page 6](#)):
    - a. No jeans
    - b. No hats
    - c. All clothing should be clean and pressed
    - d. Shoes should be polished and dirt-free
    - e. Friday Banquet (**NO jeans**), modest dress:
      - Females – Long or short dresses (at least finger-tip length)
      - Males – Slacks, sport jackets, suits; shirt and tie
- C. Appropriate behavior:
  - 1. Attendees and their parents/guardian must read and sign the [Rules of Conduct](#)
  - 2. Advisers are required to provide adequate supervision at all times

## III. DOCUMENTS REQUIRED

- A. [Online Registration](#)
- B. [Attendee Release Form](#) for every attendee
- C. [Rules of Conduct](#) for every attendee (advisers, members, chaperones, guests)
- D. [Banquet Only Reservation](#) for guests attending banquet only
- E. [Hotel Guests' Room Assignments](#) for chapter
- F. [Adviser Possession of Documents](#) for every chapter

## IV. TRANSPORTATION

- A. 10F funds may be used for adviser transportation, lodging and meals. 10% of 10F budget may be used for student bus travel. Contact Theresa Golis for more information.
- B. School or public transportation is recommended for travel.
- C. Bus sharing among districts and other PTSOs is encouraged.

## V. LODGING

- A. Reservations for The Riverside Hotel will be made by completing the [reservation form](#) and sending it by email to Lisa Becker ([Lisa.Becker@riversideboise.com](mailto:Lisa.Becker@riversideboise.com)).
- B. Make sure to give the hotel telephone number (The Riverside Hotel, 208-343-1871) to parents and guardians to contact delegates in case of emergency. Instruct them to ask for:
  - Local chapter adviser
  - Lisa White, FCCLA Conference Coordinator
  - Theresa Golis, FCCLA State Adviser
- C. Room Rates and Reservation Deadline: Cost per room is **\$102 per night** plus city and state taxes (13%). Room reservations deadline for this rate and block of rooms is March 25, 2015; rooms will be released to the public and prices may increase after that date. Schools are tax exempt if bills are paid with school checks (not organization checks) and if a tax exempt number is provided with room reservations by March 28, 2015. This cost is the same for single, double, triple or quad occupancy. Direct billing may be set-up if a Purchase Order Number is provided with the rooming lists by March 25, 2015.
- D. **Fees for attendees NOT STAYING at the hotel**: The cost of meeting rooms is based on the number of guest rooms used by the delegates. To offset the cost, a \$30 per person meeting room fee will be assessed for any conference attendee not staying at The Riverside Hotel.
- E. Chapters may share hotel rooms if they have an uneven number of delegates. Room sharing arrangements should be made by chapters prior to submitting housing forms to the hotel. Please contact other advisers directly to make arrangements.
- F. Rooms will be ready for check-in at 3 p.m. Advance arrangements must be made with the hotel to request early check-in.
- G. Check-out by 12:00 noon on April 11, 2015.
- H. Chapters are responsible for paying all of their hotel charges. Pay per View channels will be deactivated for all rooms occupied by FCCLA guests.
- I. Changing your room assignment is not allowed due to emergency location requirements.
- J. Students must use personal cell phones for local and long distance calls (the hotel no longer has pay phones in the lobby).
- K. Advisers' phones will be activated for outside calls upon request at check-in; credit card is required. **There is a charge to use the hotel phone**; the charge will be added to your room bill.

## VI. MEALS

- A. **Registration fees** include the following meals:
  1. Friday lunch
  2. Friday evening banquet
  3. **Candidate orientation dinner** (State Officers, State/National Officer Candidates and advisers of State Officers or State/National Officer Candidates)
    - a. Cost (\$17 per person) is included in the registration fees for State Officer Candidates (SOC), State Officers (SO), advisers to State Officers and/or advisers to State/National Officer Candidates (NOC).
    - b. Advisers must register for and attend orientation dinner with their SOC, NOC or SO.
- B. **Meals not included** with registration are each delegate's responsibility. The hotel has a full-service restaurant and will offer items which cater to students' budgets and tastes. Other restaurants are available nearby but transportation would be needed. Stay tuned for more information about Grab & Go dinner options available for purchase throughout the conference.



## VII. VOTING DELEGATES

- A. Voting delegates will now be registered using the conference registration system. You are allowed **ONE voting delegate** unless you have more than 49 members.
- B. Your voting delegate should not be a STAR / Idaho Events competitor and you may substitute another person other than the one you registered at the door of the voting delegate's assembly.
  - 1 - 49 chapter member 1 voting delegate
  - 50 - 99 chapter members 2 voting delegates
  - 100 - 149 chapter members 3 voting delegates
  - 150 or more chapter members 4 voting delegates
- C. The number of voting delegates for each chapter will be established from FCCLA affiliation.
- D. Voting Delegate assemblies are at 8:30 am and 9:00 am on Friday April 10<sup>th</sup>. Attendance at each session is required.

Active Leaders **FCCLA**  
**TOGETHER**  
 Stronger Healthy **WE** Family  
 Ready **ARE...**

***INFINITE!***



## Awards

Awards will be given to chapters making noteworthy accomplishments. For chapters wishing to apply for the awards or to nominate individuals for recognition, use:

1. Honorary Membership Nomination: [Individual](#) adult or [organization](#) who has contributed at chapter, district and state levels in an extraordinary manner
2. [Outstanding Adviser Nomination](#): For adviser's service to the association, chapter and district for four or more years
3. [Inspirational New Adviser Nomination](#): For adviser's service of one to three years
4. [New Professional Nomination](#): For a first-year teacher/adviser or student teacher
5. [Outstanding Exemplary Chapter Award](#): To recognize outstanding chapters for specific activities

## Deadlines for Receiving Recognition

**MUST be POSTMARKED by date indicated**

* February 1 * State Office	* March 1 * State Office	* March 1 * National Office	National Program Focus Projects
<u>Adviser Recognition:</u> ✓ Master Adviser ✓ Adviser Mentor	<u>Member Recognition:</u> <a href="#">Online at Affiliation Site</a> ✓ Power of One  <a href="#">Online at Idahofccla.org</a> ✓ Outstanding/Exemplary Chapter ✓ Honorary Membership <ul style="list-style-type: none"> <li>▪ Individual</li> <li>▪ Organization</li> </ul> <u>Adviser Recognition:</u> <a href="#">Online at Idahofccla.org</a> ✓ Inspirational New ✓ New Professional ✓ Outstanding Adviser ✓ Years of Service <i>(Based on info submitted to National Office)</i>	<a href="#">Online at Affiliation Site</a> ✓ Families First ✓ FACTS ✓ Financial Fitness ✓ Leadership Service in Action ✓ Student Body ✓ STOP the Violence ✓ Career Connection	✓ <a href="#">Power of One</a> ✓ <a href="#">Career Connection: Explore FCS</a> ✓ <a href="#">iRecruit - Idaho members and chapters will get recognition for submitting applications to nationals by March 25<sup>th</sup> *</a>

\* Drawings will be held from the names of the participants to determine winners of cash awards.

## National Leadership Conference

The 2015 National Leadership Conference will be held in Washington D.C. July 5-9, 2015. Details will be included in the April National Conference Release. Any responsible and active FCCLA member or adviser may attend. We encourage chapters to attend and to start fund-raising activities NOW to help delegates.

A National Leadership Conference Orientation Meeting will be held Saturday, April 11<sup>th</sup> at 9:00 am. An information packet will be available at that time. It is **VERY IMPORTANT** for advisers to attend this meeting!

**NOTE:** STAR Event participants should be ready to decide whether or not they will be able to attend the National Leadership Conference should they receive Top Gold in their STAR Event category. The Top Gold form (per competitor attending) is required by Monday, **April 21, 2015**, 12:00 noon MDT.

# Conference Agenda

Day, Time	Activity	
<b>TUESDAY, APRIL 7</b>	4:30 pm State Officer Executive Council	Finalize Conference Details
<b>WED, APRIL 8</b>	State Officer Executive Council	
pm 5:00 – 7:00	Early Registration	
pm 8:00 – 9:00	Thursday STAR Event Orientation	
<b>THURSDAY 4/9</b>	am 8:00 – finish	Culinary Arts Riverside Mandatory Orientation, Competition
	am 9:00 – finish	<b>Career Preparation STAR Events</b>
	am 8:00 – finish	Culinary Arts Riverside
	am 8:00 – 3:00	State Officer Candidate Interviews Those living closest to Boise are scheduled first
	am 12:30 – 2:00	State Officer Candidate Orientation Luncheon For Officers, Candidates, their Advisers
	am 11:00 – 2:00	Registration
	pm 1:00 – 1:50	Pre-conference 3 Screen Presentation
	pm 2:00 – 2:30	Voting Delegates Orientation
	pm 2:30 – 3:00	District Meeting Rehearsals
	pm 3:00 – 4:00	District Meetings
	pm 3:00 – 4:00	Collegiate Meeting
	pm 4:30 – 6:00	<b>OPENING SESSION</b> Keynote Speaker: Kent Julian
	pm 6:00 – 7:00	Culinary Viewing
	pm 6:00 – 7:00	Dinner Hour (On Your Own)
	pm 7:00 – 8:00	Knowledge Bowl
	pm 8:00 – 10:00	Community Service Carnival
	pm 8:00 – 10:00	Adviser Reception & Adult Awards
	pm 11:30	Lights Out!
<b>THURSDAY 4/9</b>	am 7:00 – 7:30	Job Interview Applications
	am 8:00 – 8:30	Idaho Events Judges' Orientation
	am 8:00 – 8:30	STAR Events Judges' Orientation
	am 8:30 – Finish	<b>Foundational and Leadership STAR Events</b> All remaining events
	am 8:00 – 9:00	Voting Delegates Assembly #1 & #2
	am 8:30 – 9:30	General Session
	am 9:30 – 10:30	Leadership Roundtables
	am 10:30 – 11:30	Say YES to FCS (formerly Teach FCS)
	am 10:00 – 11:30	<b>Idaho Events</b>
	am 10:30 – 11:30	3Screens.com Presentation
	am 10:30 – 11:00	Voting Delegates Assembly #2
	am 11:00 – Noon	Skill Demonstration, TBA
	pm 11:30 – 12:45	Lunch
	am 11:00 – 2:30	Member and Adviser Workshops Lead by State Officers; includes helpful program info
	pm 1:30 – 4:15	New 2013-2014 Executive Officers Meeting
	pm 1:30 – 4:15	Team Building Activity Tentative
	pm 7:00 – 11:00	<b>BANQUET, DANCE &amp; DESSERT</b>
	pm 9:00 – 11:00	Adviser Social Lounge
	pm 11:30	Lights Out!
<b>FRIDAY, 4/10</b>	am 7:00	Fun Run For those in shape and those who wish they were!
	am 8:00 – 9:30	Officer Rehearsal (current and new officers) To practice closing session
	am 8:00 – 9:00	Advisers to New State Officers To discuss adviser and officer responsibilities.
	am 9:00 – 9:30	National Leadership Conference Orientation for all FCCLA Advisers
	am 9:30 – Noon	<b>Closing Session &amp; Recognition</b>
	am Noon -- Finish	State Officer Hotel Clean-up
<b>SAT 4/11</b>		

Tentative Agenda

## Competitive Events

### I. IDAHO EVENTS

#### A. General information

1. Any member affiliated by March 1, 2015 not competing in a STAR Event is eligible to compete.
2. The \$10 entry non-refundable fee is to be paid with registration.
3. Orientation attendance is mandatory, non-attendees are disqualified.
4. These contests are not STAR Events and will not advance to the national level.
5. Awards will be presented at closing session.

#### B. Events:

1. FCCLA Knowledge Bowl - qualifying events and buzzer round will take place on Thursday April 9<sup>th</sup>
2. Creed Speaking – Sr / Creative Creed – Jr
3. Extemporaneous Speaking
4. Spotlight on Projects – National Programs
  - a. Chapters will have the opportunity to show outstanding National Programs projects.
  - b. The top two selected will represent Idaho in the Spotlight on National Projects at the National Leadership Conference.
5. Culinary Knife Skills

### II. STAR EVENTS

A. **S**tudents **T**aking **A**ction with **R**ecognition (STAR) Events are conducted according to the FCCLA National STAR Events Manual found on the National FCCLA website ([www.fcclainc.org/content/star-events/](http://www.fcclainc.org/content/star-events/)).

#### B. District Competition

1. Held in January or February of each year before President's Day.
2. The district adviser/district director will provide all chapters specific date and registration requirements.
3. Two members or teams receiving TOP POINTS ABOVE 50 in each category (junior, senior, occupational) will advance to State competition.
4. Following the district competition, the district STAR Events coordinator will submit the STAR Events District Results form (use Internet Explorer) to the State STAR Events Coordinator (Jeannie Coulson) within three days. The District STAR Events binder will be submitted at State Leadership Conference.

#### C. State Competition

1. Participation at the State level requires the STAR Event competitors to do the following:
  - a. Be an affiliated member by February 1st.
  - b. Pay non-refundable \$15 STAR Event fee in addition to delegate registration
2. Thursday events: Career Preparation.
  - a. Competitors are to bring any folders, binders, or files to be turned in at the assigned orientation Wednesday.
  - b. All competitors need to check in with their STAR Event Room Coordinator at the orientation—failure to do so will result in point deductions.
3. Friday events: Foundational and Leadership.
  - a. Competitors are to bring any folders, binders, or files to be turned in at the assigned orientation Thursday.
  - b. All competitors need to check in with their STAR Event Room Coordinator at the orientation.

4. All Job Interview applications must be done online prior to assigned competition time.
5. Be on time for competitions; be courteous to other competitors, judges and room coordinators.
6. Dress professionally. See [FCCLA State Dress Code](#) guidelines.
7. Attend Saturday morning recognition session and sit with group in which they competed.  
**NO JEANS or INAPPROPRIATE ATTIRE WILL CROSS THE STAGES.** [FCCLA State Dress Code](#).
8. If Top Winner, confirm or decline competing at National Leadership Conference by noon on April 21, 2015 using [Top Gold form](#).

D. Culinary Arts Competition

1. The Idaho FCCLA Culinary Arts STAR Event will be held during the State Leadership Conference on Thursday, April 9, 2015 at The Riverside Hotel in Boise.
2. **NOTE: All advisers will need to complete the FCCLA State STAR Events registration form ([Thursday Events](#)) ([Friday Events](#)) and supply a copy of their affiliation form to Jeannie Coulson, Idaho STAR Events Coordinator. Scan and email to: [stareventscoord@idahofccla.org](mailto:stareventscoord@idahofccla.org) by March 21, 2015.**
3. The culinary competition will be a staggered start with the first team beginning at 8:00 am and one of each registered team starting every 20 minutes until all teams have completed the event. All participants will be required to attend the Culinary Arts orientation session at their scheduled time prior to competition. Participants will receive event-specific information at this time. All teams are expected to be on time and prepared regardless of what time they compete.
4. All students are expected to follow the national Culinary Arts STAR Event guidelines or may risk being disqualified from the competition. This includes clean attire meeting restaurant and hotel industry standards:
  - a. Chef coat or jacket (school name and logos are permitted)
  - b. Industry pants or commercial uniform
  - c. Apron
  - d. Hair covering or chef hat
  - e. Closed-toe, low heel, nonskid, sturdy leather shoes (canvas shoes are not appropriate)
  - f. No jewelry (watches are acceptable)
  - g. Minimal make-up
  - h. No cologne or nail polish
  - i. Facial hair is permitted if appropriate covering is used
5. Please review the [Culinary Arts Specifications](#) in the 2014-2015 STAR Events Manual.
6. Additional information will be distributed by email and available on our [website](#).

E. Culinary Arts Competition Tools & Equipment

1. Equipment and Materials – Supplied by Riverside Boise:
  - a. Contest menu, recipes, and instructions
  - b. All necessary food items, seasonings, etc.
  - c. Site organization: work stations, ranges, refrigeration
  - d. Platters, dishes, plates, bowls, etc. necessary for food presentation
  - e. Hotel pans
  - f. Mixing bowls
  - g. Cutting boards
  - h. Hand towels for washing/sanitizing
  - i. Gloves
  - j. Dishwashing area and supplies

2. Hand tools and utensils – To be supplied by contestants/teams

**Supplies not included on this list WILL NOT BE ALLOWED in the kitchens.** Supply boxes will be checked during orientation. Please be sure to take care of your equipment supplies – they are your responsibility. You may want to “mark” or identify your items as most kitchen tools look similar.

F. Star Events:

**NOTE:** All advisers will need to complete the FCCLA State STAR Events registration form (see link on the [Idaho FCCLA web page](#)). Advisers need to supply a copy of their registration and affiliation forms to Jeannie Coulson, Idaho STAR Events Coordinator. Scan and email to: [stareventscoord@idahofccla.org](mailto:stareventscoord@idahofccla.org) by March 21, 2015.

G. Chapter Roll Call Activity

At district meetings on Thursday, District Directors will ask each chapter for conference participation numbers. Districts will prepare a prop related to the conference theme showing the number of members, advisers, and guests from their district.

H. Fun Run Fitness Event

- a. Saturday morning at 7 a.m.
- b. Competitors must complete the appropriate section on the [Attendee Release Form](#).
- c. Certificates will be presented to Fun Run participants.

I. Friday Afternoon Team Building Event

- a. Friday, 1:30 pm to 4:30 pm (or completion)
- b. Participants must complete the appropriate section on the [Attendee Release Form](#).

# Be the One in **Power of One**.



2014-2015 Idaho FCCLA National Program Focus Project

Find your personal power through Power of One and Idaho FCCLA! Power of One is a national program that helps FCCLA members set their own goals and then work to achieve them. Working to achieve these goals will help members become better leaders in school, with friends and family, and even help students prepare for college and their future careers.

We are very excited to be focusing on Power of One this year and look forward to seeing what our members do to find and use their personal power!

Be sure to fill out the Power of One recognition form to be recognized at the 2015 State Leadership Conference and the 2015 National Leadership Conference for your achievements!

This can be found on the National FCCLA website, [fcclainc.org](http://fcclainc.org)

For more information on how to get involved, contact your district director or other state officer in your district.

## Power of One Modules

The Power of One national program has five different modules that focus on different aspects of being a leader. Complete a project for each module in order to receive recognition for participating in Power of One.

### Take The Lead

- Focuses on developing leadership qualities.

### Family Ties

- This module helps members get along better with family members.

### Working on Working

- Helps members explore work options, prepare for a career, and sharpen useful business skills.

### A Better You

- Improves personal traits.

### Speak Out for FCCLA

- Promote FCCLA and Family and Consumer Sciences





NPFP: Career Connection – Explore FCS



# EXPLORE FCS!

2014-2015 Idaho FCCLA National Program Focus Project

Career Connection is one of our national program projects this year! Throughout the year we are encouraging the state to get involved in three different ways.

- Job shadow/interview someone with a Family and Consumer Sciences career
- Complete a college visit
- Research your career and college options through websites like [collegeboard.com](http://collegeboard.com) and [idahocis.org](http://idahocis.org)

If you complete the above tasks you will be entered into a raffle for a FCCLA apparel item.

Complete all three and get recognition at the 2015 Idaho FCCLA State Leadership Conference!

For more information on how to get involved with Explore FCS or ideas on how to complete any of the steps to get recognition, contact your local District Director or other State Officer for more information.





## Explore FCS! - Career Connection Focus Project 2015 Recognition Form

Fill out the form below and submit it to your District Director by February 1st, 2015.

Please include proof of completion for each step completed in order to receive proper recognition.  
(e.g. witness signature, photocopy of visit pamphlet, screenshot of career test).

### Participant Info

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

### School and Chapter Info

School: \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Chapter # \_\_\_\_\_ FCCLA District# \_\_\_\_\_

### Adviser Info

Adviser Name: \_\_\_\_\_ Adviser email: \_\_\_\_\_

Description of Explore FCS Steps Completed:

# **2015 IDAHO FCCLA STATE LEADERSHIP CONFERENCE Service Carnival**

- .Join us for a night of fun, learning a service!**
- .There will be fun games to participate in and great music to dance to**
- .Some of our special guest booths include the Idaho Meth Project, Yuda Bands, and many more!**
- .To be admitted, please bring one canned food item for the Idaho Food Bank.**

**We look forward to seeing you at the Service Carnival in your conference t-shirt on Thursday, April 9th!**

Idaho Association  
Family, Career and Community  
Leaders of America

650 W State Street, Room 324 •• PO Box 83720 •• Boise, Idaho 83720-0095

Phone: (208) 334-3216 Fax: (208) 334-2365



**TOP GOLD FORM**

Date \_\_\_\_\_ TO: Dani Manning FAX: 208-334-2365

FROM \_\_\_\_\_  
(Print member's name) (Print chapter name)

Chapter # \_\_\_\_\_  
(Advisers Name)

FCCLA TOP GOLD WINNER: Complete this form.

I received Top Gold honors in the STAR Event \_\_\_\_\_  
(Print STAR Event name)  
at the 2015 State FCCLA State Leadership Conference.

\_\_\_\_\_ **YES! I will attend the National Leadership Conference July 5-9, 2015, in Washington D.C. and I will be proud to represent my chapter and state in the above STAR Event.**

- A. Write a check payable to Idaho FCCLA in the amount of \$40. This is a **NON-REFUNDABLE deposit** applied toward your National Leadership Conference STAR Event registration.
- B. **By NOON MT on APRIL 21, 2015, fax this form and a photocopy of your \$40 check to the State Office (208-334-2365).**
- C. Then mail this form and the \$40 check to:

**College of Western Idaho  
Attn: PTE Accountant/Dept. PTE Acct.  
Mail Stop 1000  
PO Box 3010  
Nampa, ID 83653**

\_\_\_\_\_ No. I will NOT BE ABLE to attend the FCCLA National Leadership Conference in July.

- A. **By NOON (MST) on APRIL 21, 2015, fax this form to the State Office (208-334-2365),** letting us know you will be unable to attend. This allows us to contact the alternates as soon as possible.

FCCLA Member Signature \_\_\_\_\_

Adviser Signature \_\_\_\_\_